

# Welcome to Trinity Church

*A Warm, Attractive & Thriving  
Christian Community*

The Most Rev. David Edwards  
Archbishop of the Ecclesiastical Province of Canada



115 Charlotte Street, Saint John, NB E2L 2J2

**Ministers: All Parishioners**

**Reverend Steven Scribner, Priest-in-Charge**

**Organist & Choirmaster:** Spencer H. Belyea B.Mus., B.Ed.

**Trinity Parish Administrator:** Denise Clapham

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**April 13, 2025**

**PALM SUNDAY  
"Sunday of the Passion"**

## WELCOME

**10:30AM Holy Eucharist**  
**VOCAL LEAD**

**Reverend Steven Scribner**  
**Mary Louise Belyea**

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### THE BLESSING OF THE PALMS

Priest: The Lord be with you.

**Answer: And with thy spirit.**

Priest: Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation;  
that we may enter with joy upon the meditation of those mighty  
acts, whereby thou hast given unto us life and immortality,  
through Jesus Christ our Lord. **Amen.**

### THE LESSON: Luke 19: 28-40

**Judi Harvey Isaac**

But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

Priest: The Lord be with you.  
**Answer: And with thy spirit.**  
 Priest: Lift up your hearts.  
**Answer: We lift them up unto the Lord.**  
 Priest: Let us bless the Lord.  
**Answer: It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, bless thee, O Lord, Almighty, Everlasting God, for and by thy whole creation; but especially do we praise thee, at this time, for the mighty acts whereby thou has redeemed us, through thy Son, Jesus Christ our Lord. And we beseech thee, O Lord, send thy blessing upon us who now make our prayer unto thee, and sanctify to our use these branches of palm; that we who bear them in the Name may ever hail Him as our King, through the same thy Son, Jesus Christ our Lord, to Whom with Thee and the Holy Spirit, be all honour and glory, and world without end. Amen.

*The Benedictus* (from Missa Sancta Maria Magdalena -Willan)  
**Blessed is He that cometh in the Name of the Lord;  
 Hosanna in the highest.**

**HYMN 130** Vs 1,4,5,6 *All Glory Laud and Honour*

**Collect** BCP, p. 150

**Psalm** 31: 9-16 BCP, p. 365

**Hymn 131** Vs.1,2 & 5 *Ride on! Ride on in Majesty!*

**The Passion Narrative According to St. Matthew** bulletin, pp. 6-9

**Nicene Creed** BCP, p. 71

**Message**

**Hymn 596** Vs.1,3,5 *My Song is Love Unknown*

**The Doxology** Praise God, from whom all blessings flow  
 Praise Him, all creatures here below;  
 Praise Him above, ye heavenly hosts;  
 Praise Father, Son and Holy Ghost. Amen

**Prayers of the People**

**Confession and Absolution** BCP, p. 77

**Thanksgiving & Consecration**

**Sanctus** (Holy, Holy, Holy) & **Benedictus** (Blessed is he) -Willan

**The Peace & Prayer of Humble Access** BCP, p. 83

**Communion**

**Organ** 'Panis Angelicus' (Bread of Angels) - C. Franck

**Anthem** *Fear Not, Ye People of Zion* -J. Paige

**The Lord's Prayer** BCP, p. 85

**Post Communion Prayer** Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Saviour Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of Your Son, and heirs of Your eternal Kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honour and glory, now and forever. Amen

**The Blessing**

**Hymn** *Hosanna, Loud Hosanna* (Ellacombe)

Hosanna, loud hosanna the little children sang;  
 Through pillared court and temple the lovely anthem rang;  
 To Jesus, who had blessed them close folded to his breast,  
 The children sang their praises, the simplest and the best.

2.From Olivet they followed 'mid an exultant crowd,  
 The victor palm branch waving, and chanting clear and loud;

The Lord of men and angels rode on in lowly state,  
Nor scorned that little children should on his bidding wait.

3. 'Hosanna in the highest' That ancient song we sing,  
For Christ is our Redeemer; Lord of heaven, our King.  
O may we ever praise him with heart and life and voice,  
And in his blissful presence eternally rejoice!

**Choral Benediction** *Go Now In Peace*

*Go now in Peace, never be afraid, God will go with you each hour of every day. Go now in Faith, steadfast, strong and true. Know he will guide you in all you do. Go now in Love and show you believe, reach out to others so all the world can see. God will be there watching from above. Go now in Peace, in Faith and in Love. Amen---Amen---Amen*

**Postlude**                      'The Holy City'                      M.Maybricks/S.Adams

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**Flowers on the Altar Today are Given to the Glory of God  
and in Loving Memory of**

**Cindy (Briggs) Belyea from the Family**

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**Holy Week & Easter Sunday Services**

- April 17
  - **Maundy Thursday Parish Pot Luck Supper** – 5pm
  - **Maundy Thursday Worship Service** – 7pm
- April 18
  - **Good Friday** – three-hour service – 12 noon – 3pm
    - 12noon – 1pm Significance of the Cross
    - 1pm – 2pm – Journey with Jesus – Last 24 hours
    - 2pm – 3pm – Christ's Seven Last Words
    - 3pm – retire to the Bennett Room for the traditional Hot Cross Bun social
- April 20
  - **Easter Sunday** 10:30am
    - Bringing in the light to the Church
    - Flowering the Cross

**THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. MATTHEW**

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N – Narrator Spencer Belyea	ALL – The Crowd
P – Pilate David Goss	C1 – The Soldiers Jim McKenna
+ - Voice of Jesus Rev. Steven	C2 – The Priests Jim McKenna
W – Wife of Pilate Mary Louise B	J – Judas Jim McKenna

N     WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate, the governor. Then Judas, who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood.

N     And they said,

C2    What is that to us? See thou to that.

N     And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said,

C2    It is not lawful for to put them into treasury, because it is the price of blood.

N     And they took counsel, and bought with them the potters' field, to bury strangers in. Wherefore that field was called, The Field of Blood, unto this day. (Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potters' field, as the Lord appointed me.)

N     And Jesus stood before the governor; and the governor asked him, saying,

P     Art thou the King of the Jews?

N     And Jesus said unto him,

+     Thou sayest.

N     And when he was accused by the chief priests and elders, he answered nothing. Then saith Pilate unto him,

P     Hearest thou not how many things they witness against thee?

N And he gave him no answer, not even to a single charge, insomuch that the governor marvelled greatly. Now at the feast the governor was want to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore, when they were gathered together, Pilate said unto them,

P Whom will ye that I release unto you? Barabbas, or Jesus which is called the Christ?

N For he knew that for envy they had delivered him. And while he was sitting on the judgement-seat, his wife sent unto him, saying,

W Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

N But the chief priests and elders persuaded the multitudes that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them,

P Which of the two will ye that I release unto you?

N They said,

**ALL BARABBAS**

N Pilate saith unto them,

P What shall I do then with Jesus which is called the Christ?

N They all say unto him,

**ALL LET HIM BE CRUCIFIED.**

N And the governor said,

P Why, what evil hath he done?

N But they cried out the more, saying,

**ALL LET HIM BE CRUCIFIED.**

N When Pilate saw that he could prevail nothing, but that the tumult increased, he took water, and washed his hands before the multitude, saying,

P I am innocent of the blood of this just person: see ye to it.

N Then answered all the people, and said,

**ALL ALL HIS BLOOD BE ON US, AND ON OUR CHILDREN.**

N Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe.

And when they had plaited a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

C1 Hail, King of the Jews!

N And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall; and when he has tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then there were two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying,

**ALL THOU THAT DESTROYEST THE TEMPLE, AND BUILDEST IT IN THREE DAYS, SAVE YOURSELF: IF THOU BE THE SON OF GOD, COME DOWN FROM THE CROSS.**

N Likewise also the chief priests mocking him, with the scribes and elders, said,

C2 He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

N The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

+ Eli, eli, lama sa-bac-thanee

N That is to say,

+ My God, my God, why hast thou forsaken me?

N Some of them that stood there, when they heard that,  
saith,  
**ALL THIS MAN CALLETH FOR ELIJAH.**  
N And straight away one of them ran, and took a sponge, and  
filled it with vinegar, and put it on a reed, and gave it to  
him to drink. The rest said,

**ALL LET BE. LET US SEE WHETHER ELIJAH WILL COME  
TO SAVE HIM.**

N Jesus, when he had cried again with a loud voice, gave up  
the spirit.

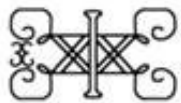
SILENCE

N And behold, the veil of the temple was rent in twain from  
the top to the bottom, and the earth did quake, and the  
rocks rent, and the graves were opened, and many bodies  
of saints which slept arose, and came out of the graves  
after his resurrection, and went into the holy city, and  
appeared unto many. Now when the centurion and they  
that were with him, watching Jesus, saw the earthquake  
and those things that were done, they feared greatly,  
saying,

**ALL TRULY THIS WAS THE SON OF GOD.**

N Almighty God, whose most dear Son went not up to joy  
but first he suffered pain, and entered not into glory  
before he was crucified; Mercifully grant that we, walking  
in the way of the cross, may find it none other than the  
way of life and peace; through the same thy Son Jesus  
Christ our Lord.

**Amen.**



We acknowledge that the land on which we gather  
is the unceded traditional territory of the  
Wolastoqiyik, Mi'kmaq, and Peskotomuhkati  
peoples of the Wabanaki Confederacy.



## *Trinity Anglican Church*

### *Connect with us!*

- ☐ First Time Here
- ☐ Still Checking it Out
- ☐ On Vacation
- ☐ Haven't Been in Awhile
- ☐ Add me
- ☐ Update my info

Name

Address

Email  Phone #

### *Sign Me Up!*

- I'd like to
- ☐ meet the Minister
  - ☐ be Baptized / Confirmed
  - ☐ receive the Enews & electronic bulletin
  - ☐ serve in some way
  - ☐ join the Social Committee
  - ☐ join the Sunday Readers' Roster
  - ☐ help serve during the service
  - ☐ join the Greeters' Roster
  - ☐ receive giving envelopes
  - ☐ sign up for E-offering

### *Prayer Requests, Needs or Thanksgiving Questions or Comments*

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*Please place in the collection plate.*